

## AGENDA

**Dixon Volunteer Fire Department - Rio Arriba County Fire & Emergency Services  
Regular Team Meeting – Wednesday 2 August 2023 – 7:00 to 9:00 PM  
Dixon VFD Station 1 and On-Line (ZOOM)**

**Members of the Public are welcome to participate on-line by emailing  
[dixonnmvfd@gmail.com](mailto:dixonnmvfd@gmail.com) or by phoning (505) 579-4474 (voicemail)**

**Zoom Meeting: <https://us02web.zoom.us/j/84704574180> Meeting ID: 847 0457 4180**

- I. Call to Order & Roll Call – Introduction of Guests & Members of Public
- II. Approval of the Agenda
- III. Public Comment
- IV. Approval of the Minutes from the Meeting on 5 July 2023
- V. Reports & Incident Review
  - A. Treasurer Report – current account balances
  - B. Rescue Chief Report – review of calls July 2023
  - C. Fire Marshal Report – review of calls July 2023
  - D. Deputy Chief / Safety Officer Report
    1. Review of Fire & EMS calls – July 2023
    2. Swiftwater Rescue Task Force
    3. Sunday Training – August 13 – SCBA training (Maggie Hart)
  - E. Chief Report
    1. Review of NM State Fire Marshal site visit on Tuesday 1 August
    2. Wilderness EMS Upgrade Course: October 9 – 13 at Sipapu  
<https://tigerclawmedical.com/courses/wmai-wilderness-ems-upgrade-sipapu-october-9-13-2023/>
    3. Online CE Package for EMS personnel: 10/18-20/2023  
<https://registration.xenegrade.com/unmementsa/courseDisplay.cfm?schID=172>
    4. New air compressor at Station 1
    5. Summer Youth Cadet Program review – Wayne Archuleta & Amanda Sena
    6. Chipper Implementation Committee Report – Anthony Alvarez
    7. CWPP update & Firewise USA plans – Alex Amend
    8. Solar power project update – Alex Amend & Steve Jenison
    9. EMT-First Responder Course update – Steve Jenison
    10. FEMA grant application to purchase new mini-pumper: still pending
- VI. Old Business
- VII. New Business
- VIII. Adjournment